

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

6:30 – 6:45 P.M.	A.	RV Sewer Dump Station Discussion – Ken Coleman
6:45 – 6:50 P.M.	B.	Challenge Grant Application from Gunnison Main Street for July 4 <sup>th</sup> Big Bang Event in the Amount of \$2,500 – Bruce Hyde, Kim Antonnuci
6:50 – 7:00 P.M.	C.	Gunnison County Public Health Re: Immigrant Integration Grant Application Letter of Support – Carol Dawson

- I. **Call Meeting to Order:**
- II. **Consideration of Minutes:**
  - A. Regular Session Minutes of June 8, 2004
- III. **Pre-Scheduled Citizens:**
  - A. Gunnison Main Street Request for “Big Box” Retail Moratorium – Jon Schumaker, Bruce Hyde
  - B. Pat Lazerus of Gunnison Valley Aviation; Re: 2004 Gunnison Airshow
- IV. **Unfinished Business:**
- V. **New Business:**
  - A. Gunnison County’s Request for Immigrant Integration Grant Letter of Support
  - B. Challenge Grant Application from Gunnison Main Street for July 4<sup>th</sup> Big Bang Event in the Amount of \$2,500
  - C. Multi-Day Special Events Permit for Gene Taylor’s 4<sup>th</sup> of July Sidewalk Sale
- VI. **Ordinance and Resolutions:**
  - A. Resolution No. 2, Series 2004; Re: Vacation of a Portion of a Utility Easement to Gunnison County at the Gunnison/Crested Butte Regional Airport.
  - B. Ordinance No. 5, Series 2004; Re: Vacation of a Portion of Virginia Avenue and a North-South Alley Located in the Meldrum Subdivision; 2<sup>nd</sup> Reading
  - C. Ordinance No. 6, Series 2004; Re: Lease/Purchase of Tandem Dump Truck and Wastewater Treatment Plant Generator; 2<sup>nd</sup> Reading
  - D. Ordinance No. 7, Series 2004; Re: Text Amendment to City Utility Code Regarding Wind Power Rates; 2<sup>nd</sup> Reading
  - E. Ordinance No. 8, Series 2004; Re: Contractor Certification for Installation of Water/Sewer Service Lines; 2<sup>nd</sup> Reading
- VII. **City Attorney:**
- VIII. **City Manager:** Mark Collins  
**Acting City Manager/City Clerk:** City Clerk Gail Davidson – Departmental Report  
**WSC Intern:** Matt Johnston
- VIII. **Non-Scheduled Citizens:**  
**General Discussion/Items for Work Sessions:**
- IX. **Adjournment.**

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**